



UNIVERSITY OF JAFFNA, SRI LANKA

**OPERATIONAL TECHNICAL SECRETARIAT
AHEAD OPERATION**

Rental Application

1. Full name of the applicant

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a) Permanent Address:

4. Temporary Address:

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.....

b) Telephone No: 1. Landline: 2. Mobile :

c) E-Mail Address:

2. If the applicant differs from the owner, details of the owner.

a) Full Name of the Owner:

b) Contact Address of the Owner:

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c) Telephone No: 1. Landline: 2. Mobile :

d) E- Mail Address:

3. Details of House/ Property

a) Location:

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b) Address:

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c) Available Facilities:

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|-------|--|--|
| i. | Number of Rooms (with AC / Without AC) | |
| ii. | Attached Bathrooms and Toilets | |
| iii. | Common Bathrooms and Toilets | |
| iv. | Cooking Facilities | |
| v. | Office Space | |
| vi. | Parking Facilities | |
| vii. | Total Floor area of the house (Sq.ft) | |
| viii. | Total land Area of the Property (in Perch) | |
| ix. | Available Furniture Facilities | |
| x. | Water Facilities | |
| xi. | Electricity Facilities | |
| xii. | Garden if any | |

- 5. Monthly Rent:
- 6. Is the House/ Property on vacant position:
- 7. Available date on which the house/ property could be given on rent:

8. Declaration of Applicants:

I do hereby certify that the above particulars are true and correct to the best of my knowledge. I understand that a false statement may disqualify me for benefits.

Name of the applicant / owner:

Signature:

Date:

NOTE: - Please attach photographs of the house/ property.